

**WILDBLUE  
COMMUNITY DEVELOPMENT  
DISTRICT**

**February 19, 2026**

**BOARD OF SUPERVISORS  
  
SPECIAL MEETING  
AND ATTORNEY-CLIENT  
SESSIONS AGENDA**

**WILDBLUE  
COMMUNITY DEVELOPMENT DISTRICT**

**AGENDA  
LETTER**

**WildBlue Community Development District**  
**OFFICE OF THE DISTRICT MANAGER**  
**2300 Glades Road, Suite 410W●Boca Raton, Florida 33431**  
**Phone: (561) 571-0010●Toll-free: (877) 276-0889●Fax: (561) 571-0013**  
**<https://wildbluecdd.net/>**

February 12, 2026

Board of Supervisors  
WildBlue Community Development District

**ATTENDEES:**  
Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Dear Board Members:

The Board of Supervisors of the WildBlue Community Development District will hold a Special Meeting and Attorney-Client Session on February 19, 2026 at 10:00 a.m., at the Community Center (Card Room), 18721 WildBlue Blvd., Fort Myers, Florida 33913. The agenda is as follows:

1. Call to Order/Roll Call
2. Public Comments: *Agenda Items (3 Minutes Per Speaker)*
3. ANNOUNCE ATTORNEY-CLIENT SESSION SHADE MEETING 1/RECESS SPECIAL BOARD MEETING
4. COMMENCEMENT OF ATTORNEY-CLIENT SESSION SHADE MEETING (Closed to the Public by Law)
  - Executive Session Regarding: Terry Kurth, derivatively on behalf of WildBlue Master Property Owners Association, Inc. v. Lennar Homes, LLC, Pulte Home Company, LLC, SDWB, LLC, SD WildBlue, LLC, WCI Communities, LLC, Barraco and Associates, Inc., Turrell, Hall & Associates, Inc. and WildBlue Community Development District, pending in the Twentieth Judicial Circuit in and for Lee County Florida, Case No. 001775. Pending Litigation
5. ADJOURN ATTORNEY-CLIENT SESSION SHADE MEETING 1
6. ANNOUNCE ATTORNEY-CLIENT SESSION SHADE MEETING 2
7. COMMENCEMENT OF ATTORNEY-CLIENT SESSION SHADE MEETING 2 (Closed to the Public by Law)
  - Executive Session Regarding: WILDBLUE COMMUNITY DEVELOPMENT DISTRICT, Plaintiff, v. FL WILDBLUE, LLC, and 38769 TAMPA FL, LLC, Defendants. Case No. 25-CA-1837, Circuit Court Lee County. Pending Litigation
8. ADJOURN ATTORNEY-CLIENT SESSION SHADE MEETING 2/RECONVENE SPECIAL BOARD MEETING

9. Consideration of Matters Related to Terry Kurth, derivatively on behalf of WildBlue Master Property Owners Association, Inc. v. Lennar Homes, LLC, Pulte Home Company, LLC, SDWB, LLC, SD WildBlue, LLC, WCI Communities, LLC, Barraco and Associates, Inc., Turrell, Hall & Associates, Inc. and WildBlue Community Development District, pending in the Twentieth Judicial Circuit in and for Lee County Florida, Case No. 001775
10. Consideration of Matters Related to WILDBLUE COMMUNITY DEVELOPMENT DISTRICT, Plaintiff, v. FL WILDBLUE, LLC, and 38769 TAMPA FL, LLC, Defendants. Case No. 25-CA-1837, Circuit Court Lee County.
11. Updates
  - A. Lake Bank Erosion Repair Project
    - Downspout Diagram
  - B. Retaining Wall Restoration
    - Schedule
  - C. Fuel Station Site
12. Staff Reports
  - A. District Counsel: *Kutak Rock LLP*
  - B. District Engineer: *Barraco and Associates, Inc.*
  - C. District Manager: *Wrathell, Hunt and Associates, LLC*
    - Performance Measures/Standards & Annual Reporting Form (for informational purposes)
    - UPCOMING MEETINGS
      - March 5, 2026 at 10:00 AM [Regular Meeting]
      - March 19, 2026 at 10:00 AM [Special Meeting and Attorney-Client Session]
      - April 2, 2026 at 10:00 AM [Regular Meeting]
        - QUORUM CHECK

|        |                    |                                    |                                |                             |
|--------|--------------------|------------------------------------|--------------------------------|-----------------------------|
| SEAT 1 | HERBERT LANESE     | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> No |
| SEAT 2 | SIMA BAKER         | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> No |
| SEAT 3 | DENIS BOURQUE      | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> No |
| SEAT 4 | JOHN BUCHHOLZ      | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> No |
| SEAT 5 | RICHARD BENNINGTON | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> No |

13. Board Members' Comments/Requests

- Discussion/Consideration of Official WildBlue CDD Public Statement Regarding the Retention Wall Project

14. Public Comments Non-Agenda Items (*3 Minutes Per Speaker*)

15. Adjournment

Should you have any questions, please do not hesitate to contact me directly at 239-464-7114 or Shane Willis at 239-259-4299.

Sincerely,

  
Chesley E. Adams, Jr.  
District Manager

**CONFERENCE CALL INFORMATION:**  
**CALL-IN NUMBER: 1-888-354-0094**  
**PARTICIPANT PASSCODE: 229 774 8903**

**WILDBLUE**  
**COMMUNITY DEVELOPMENT DISTRICT**

**11**

**WILDBLUE**  
**COMMUNITY DEVELOPMENT DISTRICT**

**11A**

PREPARED FOR

**WILDBLUE  
COMMUNITY  
DEVELOPMENT  
DISTRICT**

PROJECT DESCRIPTION

**WILDBLUE  
CDD**

LEE COUNTY, FLORIDA

THIS PLAN IS PRELIMINARY AND  
INTENDED FOR CONCEPTUAL  
PLANNING PURPOSES ONLY.

SITE LAYOUT AND LAND USE  
INTENSITIES OR DENSITIES MAY  
CHANGE SIGNIFICANTLY BASED  
UPON SURVEY, ENGINEERING,  
ENVIRONMENTAL AND / OR  
REGULATORY CONSTRAINTS  
AND / OR OPPORTUNITIES.

DRAWING NOT VALID WITHOUT SEAL, SIGNATURE AND DATE  
© COPYRIGHT 2023, BARRACO AND ASSOCIATES, INC.  
REPRODUCTION, CHANGES OR ASSIGNMENTS ARE PROHIBITED

FILE NAME: 23620LBR LAKE DETAILS.DWG

LOCATION: J:\\23620\\DWG\\LBR\\EXH

PLOT DATE: THU. 6-29-2023 - 2:34 PM

PLOT BY: CHRIS PAULY

CROSS REFERENCED DRAWINGS

PLAN REVISIONS

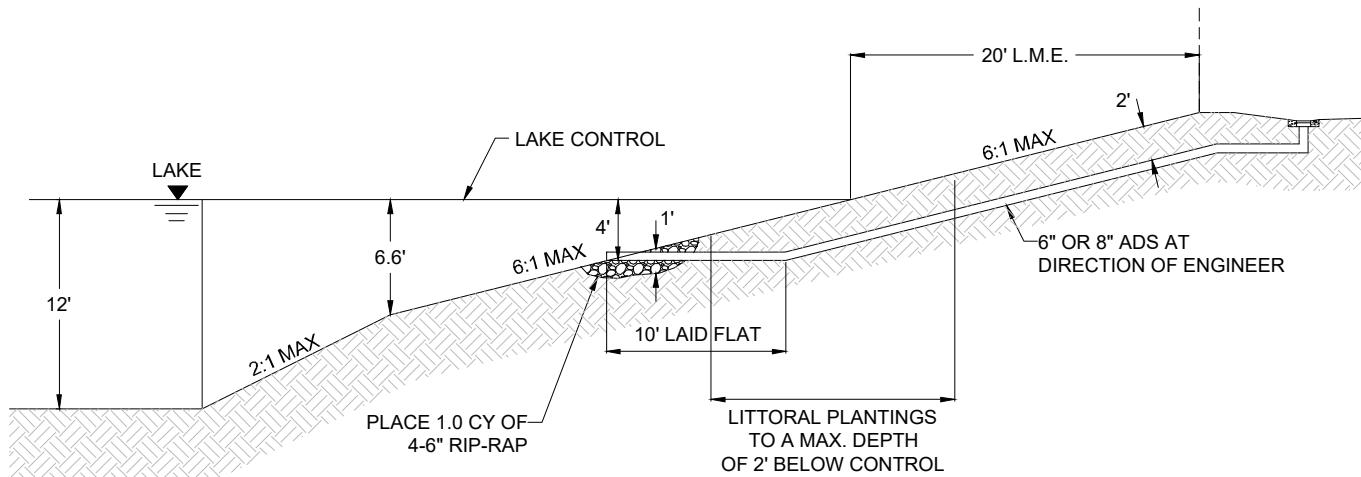
PLAN STATUS

EXHIBIT

REAR LOT TO LAKE  
DRAINAGE  
EXHIBIT

PROJECT / FILE NO. SHEET NUMBER

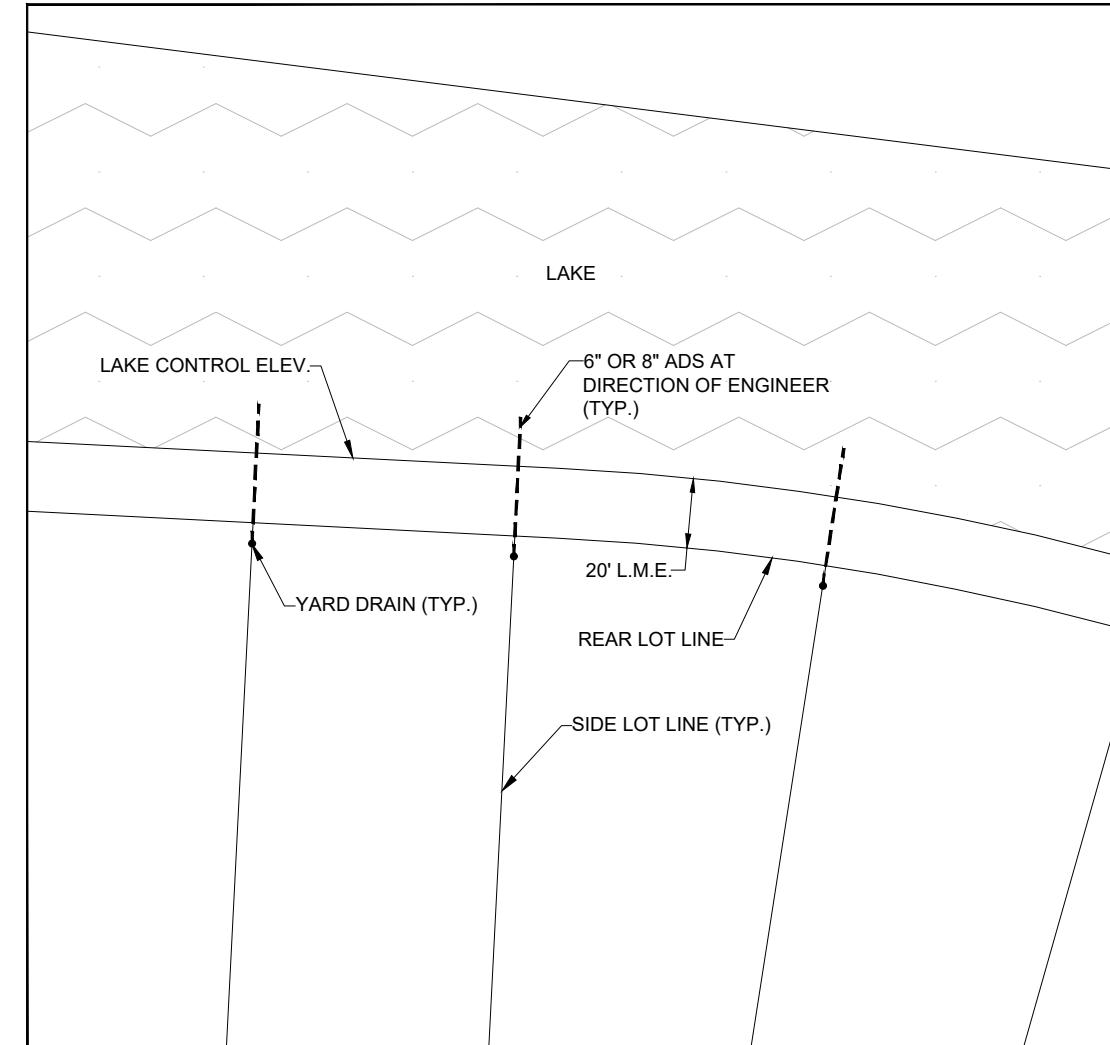
**23620 EXH**



**LAKE BANK WITH SECONDARY DRAINAGE**

N.T.S.

NOTE: THIS SECTION IS OPTIONAL AND MAY BE IMPLEMENTED AT COMMON LOT LINES BY THE OWNER(S).



**LAKE BANK WITH SECONDARY DRAINAGE**

N.T.S.

NOTE: THIS SECTION IS OPTIONAL AND MAY BE IMPLEMENTED AT COMMON LOT LINES BY THE OWNER(S).

**WILDBLUE**  
**COMMUNITY DEVELOPMENT DISTRICT**

**11B**

**WildBlue CDD**  
**Phase 1 Rec Lake Restoration Schedule**

| ID | Task Name  | Duration | Start        | Finish       | May<br>B<br>M<br>E | June<br>B<br>M<br>E | July<br>B<br>M<br>E | August<br>B<br>M<br>E | September<br>B<br>M<br>E | October<br>B<br>M<br>E | November<br>B<br>M<br>E | December<br>B<br>M<br>E | January<br>B<br>M<br>E | February<br>B<br>M<br>E | March<br>B<br>M<br>E | April<br>B<br>M<br>E | May<br>B<br>M<br>E |
|----|--|----------|--------------|--------------|--------------------|---------------------|---------------------|-----------------------|--------------------------|------------------------|-------------------------|-------------------------|------------------------|-------------------------|----------------------|----------------------|--------------------|
| 1  | <b>Phase 1 Restoration Timeline</b>  | 586 d    | Mon 5/12/25  | Fri 12/18/26 |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 2  | <b>Phase 1 Restoration Design</b>  | 51 d     | Mon 5/12/25  | Tue 7/1/25   |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 3  | <b>60% Construction Set Design</b>   | 23 d     | Mon 5/12/25  | Tue 6/3/25   |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 4  | Prepare 60% Construction Plans for Review (Cummins Cederberg)                                  | 23 d     | Mon 5/12/25  | Tue 6/3/25   |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 5  | <b>90% Construction Set Design</b>   | 58 d     | Wed 6/4/25   | Thu 7/31/25  |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 6  | Prepare 90% Construction Plans for Review (Cummins Cederberg)                                  | 59 d     | Wed 6/4/25   | Fri 8/1/25   |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 7  | <b>Phase 1 Permitting</b>  | 142 d    | Thu 6/12/25  | Fri 10/31/25 |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 8  | <b>Lee County Administrative Amendment (AA) - if needed (Zoning)*</b>                          | 114 d    | Thu 6/12/25  | Fri 10/3/25  |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 9  | Pre-submission meeting with Lee County staff   | 9 d      | Thu 6/12/25  | Fri 6/20/25  |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 10 | Initial AA Submission (BAI)  | 19 d     | Mon 6/30/25  | Fri 7/18/25  |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 11 | Lee County AA Initial Review   | 31 d     | Sat 7/19/25  | Mon 8/18/25  |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 12 | Review Lee County AA RAI and First Resubmission (BAI)  | 14 d     | Tue 8/19/25  | Mon 9/1/25   |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 13 | Lee County AA Review and Approval  | 30 d     | Tue 9/2/25   | Wed 10/1/25  |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 14 | Permit Issued  | 2 d      | Thu 10/2/25  | Fri 10/3/25  |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 15 | <b>Lee County Limited Review Development Order (LDO)</b>                                       | 142 d    | Thu 6/12/25  | Fri 10/31/25 |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 16 | Pre-submission meeting with Lee County staff   | 9 d      | Thu 6/12/25  | Fri 6/20/25  |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 17 | Initial LDO Submission (BAI)   | 33 d     | Mon 6/30/25  | Fri 8/1/25   |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 18 | Lee County LDO Initial Review  | 31 d     | Sat 8/2/25   | Mon 9/1/25   |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 19 | Review Lee County LDO RAI and First Resubmission (BAI)   | 14 d     | Tue 9/2/25   | Mon 9/15/25  |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 20 | Lee County LDO 2nd Review  | 30 d     | Tue 9/16/25  | Wed 10/15/25 |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 21 | Paperwork Resubmission (BAI) and LDO Approval  | 14 d     | Thu 10/16/25 | Wed 10/29/25 |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 22 | Permit Issued  | 2 d      | Thu 10/30/25 | Fri 10/31/25 |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 23 | <b>SFWMD ERP Minor Modification - if needed</b>  | 128 d    | Thu 6/12/25  | Fri 10/17/25 |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 24 | Pre-submission meeting with SFWMD staff  | 9 d      | Thu 6/12/25  | Fri 6/20/25  |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 25 | Initial ERP Minor Mod Submission (BAI)   | 33 d     | Mon 6/30/25  | Fri 8/1/25   |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 26 | SFWMD Initial Review   | 31 d     | Sat 8/2/25   | Mon 9/1/25   |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 27 | Review SFWMD RAI and First Resubmission (BAI)  | 14 d     | Tue 9/2/25   | Mon 9/15/25  |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 28 | SFWMD Resubmission Review and Approval   | 30 d     | Tue 9/16/25  | Wed 10/15/25 |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 29 | Permit Issued  | 2 d      | Thu 10/16/25 | Fri 10/17/25 |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 30 | <b>Phase 1 Construction Services</b>   | 586 d    | Mon 5/12/25  | Fri 12/18/26 |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 31 | Phase 1 Technical Specifications (Cummins Cederberg - concurrent to construction plan design)  | 51 d     | Mon 5/12/25  | Tue 7/1/25   |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 32 | Optional - Obtain updated Order of Magnitude pricing (Cummins Cederberg - based on 60% design) | 28 d     | Wed 6/4/25   | Tue 7/1/25   |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 33 | Prepare Project Manual and Bid Documents (Cummins Cederberg - based on 90% design)             | 14 d     | Fri 8/1/25   | Thu 8/14/25  |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 34 | Review and Finalize Bid Documents (concurrent to construction plans)                           | 20 d     | Fri 8/15/25  | Wed 9/3/25   |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 35 | Send Request for Proposals (RFP) Phase 1   | 1 d      | Thu 9/4/25   | Thu 9/4/25   |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 36 | Phase 1 Bidding Coordination (Pre-bid, review and respond to questions, etc.)                  | 32 d     | Fri 9/5/25   | Mon 10/6/25  |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 37 | Phase 1 Bid Reviews and Recommendations  | 10 d     | Tue 10/7/25  | Thu 10/16/25 |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 38 | Phase 1 Contract Award and Construction Commencement   | 21 d     | Sat 11/1/25  | Fri 11/21/25 |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 39 | Phase 1 Construction Duration  | 392 d    | Sat 11/22/25 | Fri 12/18/26 |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 40 | <b>Phase 1 Financing</b>   | 121 d    | Mon 5/12/25  | Tue 9/9/25   |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 41 | Obtain Initial Financing (Interest Only)   | 2 d      | Mon 5/12/25  | Tue 5/13/25  |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 42 | Prepare Supplemental Engineer Report   | 22 d     | Wed 6/4/25   | Wed 6/25/25  |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 43 | Prepare Supplemental Methodology Report  | 21 d     | Thu 6/26/25  | Wed 7/16/25  |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |
| 44 | Obtain Bond Financing (Long Term)  | 121 d    | Mon 5/12/25  | Tue 9/9/25   |                    |                     |                     |                       |                          |                        |                         |                         |                        |                         |                      |                      |                    |

**WILDBLUE  
COMMUNITY DEVELOPMENT DISTRICT**

**STAFF  
REPORTS**

**WILDBLUE COMMUNITY DEVELOPMENT DISTRICT**  
**Performance Measures/Standards & Annual Reporting Form**  
**October 1, 2025 – September 30, 2026**

**1. COMMUNITY COMMUNICATION AND ENGAGEMENT**

**Goal 1.1      Public Meetings Compliance**

**Objective:** Hold at least two (2) regular Board of Supervisor meetings per year to conduct CDD related business and discuss community needs.

**Measurement:** Number of public board meetings held annually as evidenced by meeting minutes and legal advertisements.

**Standard:** A minimum of two (2) regular board meetings was held during the fiscal year.

**Achieved:** Yes  No

**Goal 1.2      Notice of Meetings Compliance**

**Objective:** Provide public notice of each meeting at least seven days in advance, as specified in Section 190.007(1), using at least two communication methods.

**Measurement:** Timeliness and method of meeting notices as evidenced by posting to CDD website, publishing in local newspaper and via electronic communication.

**Standard:** 100% of meetings were advertised with 7 days' notice per statute on at least two mediums (i.e., newspaper, CDD website, electronic communications).

**Achieved:** Yes  No

**Goal 1.3      Access to Records Compliance**

**Objective:** Ensure that meeting minutes and other public records are readily available and easily accessible to the public by completing monthly CDD website checks.

**Measurement:** Monthly website reviews will be completed to ensure meeting minutes and other public records are up to date as evidenced by District Management's records.

**Standard:** 100% of monthly website checks were completed by District Management.

**Achieved:** Yes  No

## **2. INFRASTRUCTURE AND FACILITIES MAINTENANCE**

### **Goal 2.1      District Infrastructure and Facilities Inspections**

**Objective:** District Engineer will conduct an annual inspection of the District's infrastructure and related systems.

**Measurement:** A minimum of one (1) inspection completed per year as evidenced by district engineer's report related to district's infrastructure and related systems.

**Standard:** Minimum of one (1) inspection was completed in the Fiscal Year by the district's engineer.

**Achieved:** Yes  No

## **3. FINANCIAL TRANSPARENCY AND ACCOUNTABILITY**

### **Goal 3.1      Annual Budget Preparation**

**Objective:** Prepare and approve the annual proposed budget by June 15 and final budget was adopted by September 30 each year.

**Measurement:** Proposed budget was approved by the Board before June 15 and final budget was adopted by September 30 as evidenced by meeting minutes and budget documents listed on CDD website and/or within district records.

**Standard:** 100% of budget approval and adoption were completed by the statutory deadlines and posted to the CDD website.

**Achieved:** Yes  No

## **Goal 3.2      Financial Reports**

**Objective:** Publish to the CDD website the most recent versions of the following documents: current fiscal year budget with any amendments, most recent financials within the latest agenda package; and annual audit via link to Florida Auditor General website.

**Measurement:** Previous years' budgets, financials and annual audit, are accessible to the public as evidenced by corresponding documents and link on the CDD's website.

**Standard:** CDD website contains 100% of the following information: most recent link to annual audit, most recently adopted/amended fiscal year budget, and most recent agenda package with updated financials.

**Achieved:** Yes  No

## **Goal 3.3      Annual Financial Audit**

**Objective:** Conduct an annual independent financial audit per statutory requirements, transmit to the State of Florida and publish corresponding link to Florida Auditor General Website on the CDD website for public inspection.

**Measurement:** Timeliness of audit completion and publication as evidenced by meeting minutes showing board approval and annual audit is transmitted to the State of Florida and available on the Florida Auditor General Website, for which a corresponding link is published on the CDD website.

**Standard:** Audit was completed by an independent auditing firm per statutory requirements and results were transmitted to the State of Florida and corresponding link to Florida Auditor General Website is published on CDD website.

**Achieved:** Yes  No

COP 5A:

District Manager

Chuck Adams

Print Name

Date

1/15/26

Chair/Vice Chair, Board of Supervisors

John Buchholz

Print Name

Date

1/15/26

## WILDBLUE COMMUNITY DEVELOPMENT DISTRICT

### BOARD OF SUPERVISORS FISCAL YEAR 2025/2026 MEETING SCHEDULE

#### LOCATION

Community Center (Card Room), 18721 WildBlue Blvd., Fort Myers, Florida 33913

| DATE              | POTENTIAL DISCUSSION/FOCUS                   | TIME     |
|-------------------|--|----------|
| October 2, 2025   | Regular Meeting                              | 10:00 AM |
| October 16, 2025  | Special Meeting and Attorney-Client Sessions | 10:00 AM |
| November 6, 2025  | Regular Meeting                              | 10:00 AM |
| November 20, 2025 | Special Meeting and Attorney-Client Sessions | 10:00 AM |
| December 4, 2025  | Regular Meeting and Attorney-Client Session  | 10:00 AM |
| December 18, 2025 | Special Meeting and Attorney-Client Session  | 10:00 AM |
| January 15, 2026  | Regular Meeting and Attorney-Client Session  | 10:00 AM |
| January 23, 2026  | Continued Regular Meeting                    | 10:00 AM |
| February 5, 2026  | Regular Meeting                              | 10:00 AM |
| February 19, 2026 | Special Meeting and Attorney-Client Session  | 10:00 AM |
| March 5, 2026     | Regular Meeting                              | 10:00 AM |
| March 19, 2026    | Special Meeting and Attorney-Client Session  | 10:00 AM |
| April 2, 2026     | Regular Meeting                              | 10:00 AM |
| April 16, 2026    | Special Meeting and Attorney-Client Session  | 10:00 AM |
| May 7, 2026       | Regular Meeting                              | 10:00 AM |
| May 21, 2026      | Special Meeting and Attorney-Client Session  | 10:00 AM |
| June 4, 2026      | Regular Meeting                              | 10:00 AM |

| DATE               | POTENTIAL DISCUSSION/FOCUS                  | TIME     |
|--------------------|---|----------|
| June 18, 2026      | Special Meeting and Attorney-Client Session | 10:00 AM |
| July 2, 2026       | Regular Meeting                             | 10:00 AM |
| July 16, 2026      | Special Meeting and Attorney-Client Session | 10:00 AM |
| August 6, 2026     | Regular Meeting                             | 10:00 AM |
| August 20, 2026    | Special Meeting and Attorney-Client Session | 10:00 AM |
| September 3, 2026  | Regular Meeting                             | 10:00 AM |
| September 17, 2026 | Special Meeting and Attorney-Client Session | 10:00 AM |